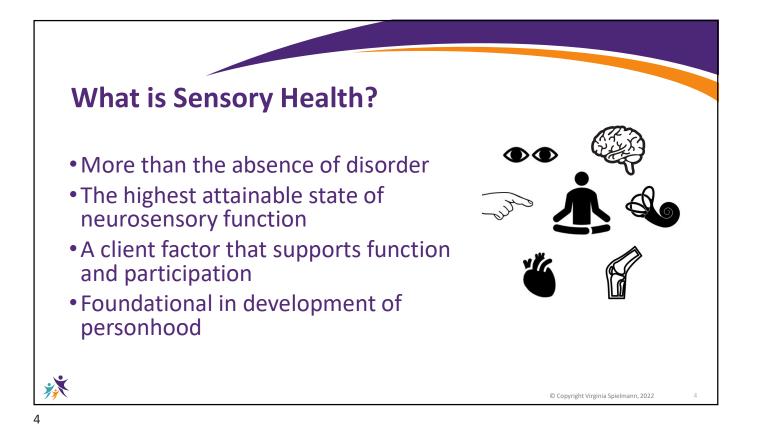
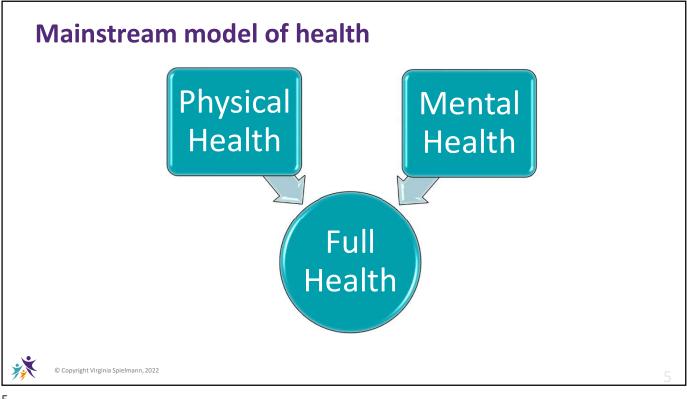
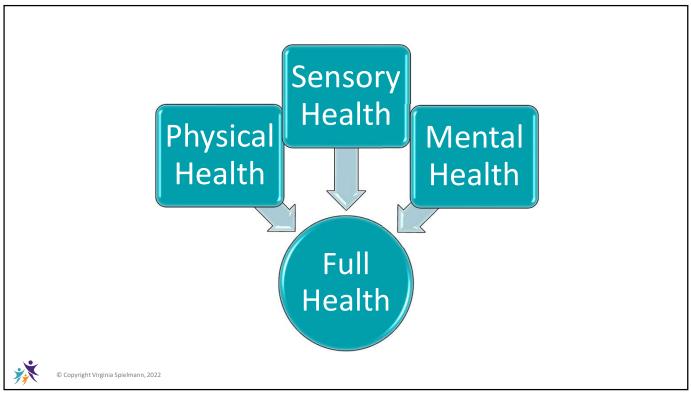


Neurodiversity	The belief that all brains are different and that divergent ways of processing and experiencing the world are natural and to be celebrated. <i>We are all neurodiverse.</i>
Neurodivergent	A way of processing/experiencing life that is <i>outside the bell curve</i> . Neurodivergent diagnoses include ADHD, anxiety, autism, depression, dyscalculia, dyslexia, dyspraxia, FAS, gifted, learning differences, OCD, SPD, Tourette's, twice exceptional. Synonyms: neurominority, neuro-oppressed,
Neuromajority	Synonyms: neurotypical, neuro-privileged
Neuronormative	Policies and practices intended to 'normalize' human behaviors.









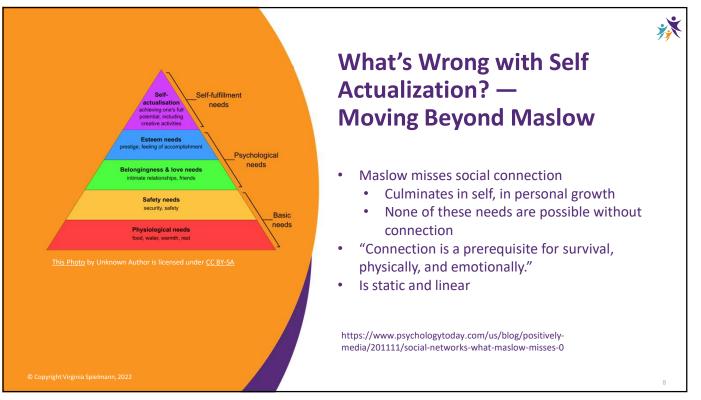
## **Sensory Integration/Processing as a Domain of Health**

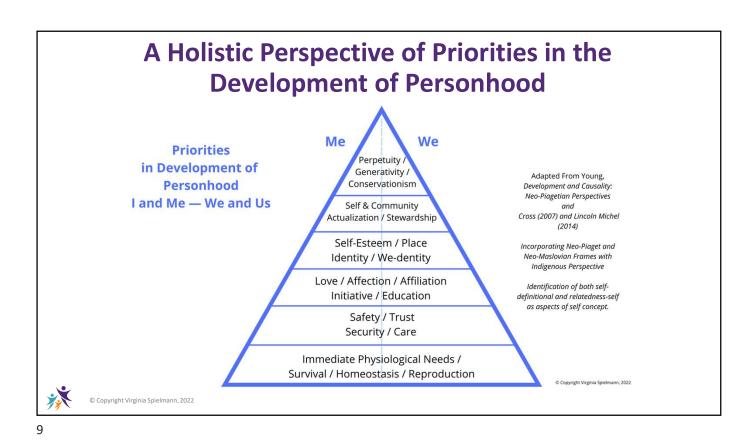
The missing link in Descartes theory?

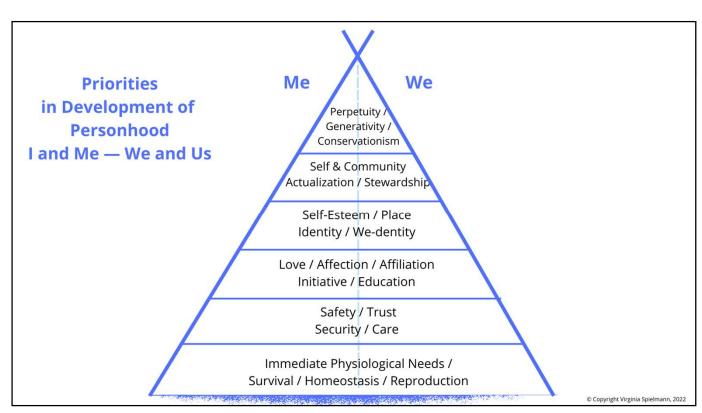
- Embodiment (pre-reflective self)
- Consciousness (a sensory phenomenon)
- Sociosensory
- Sensoriaffective or sensoriemotional

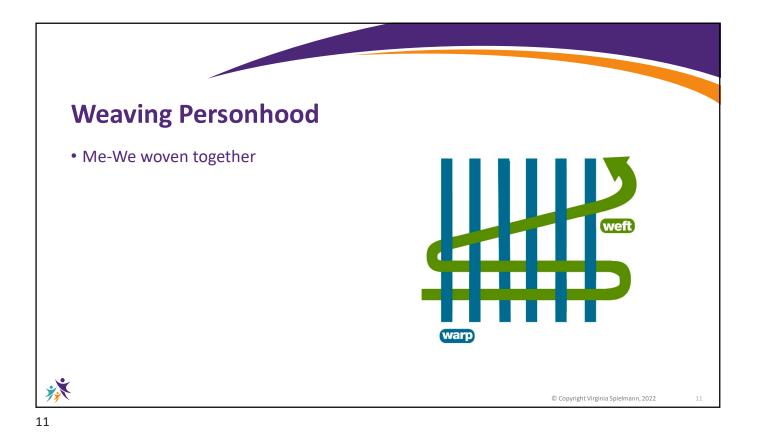


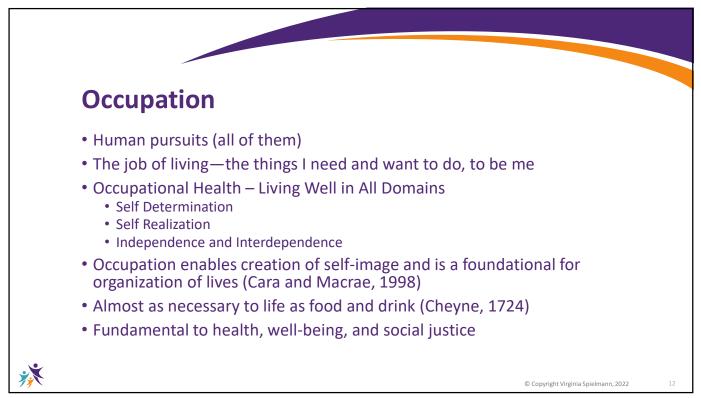
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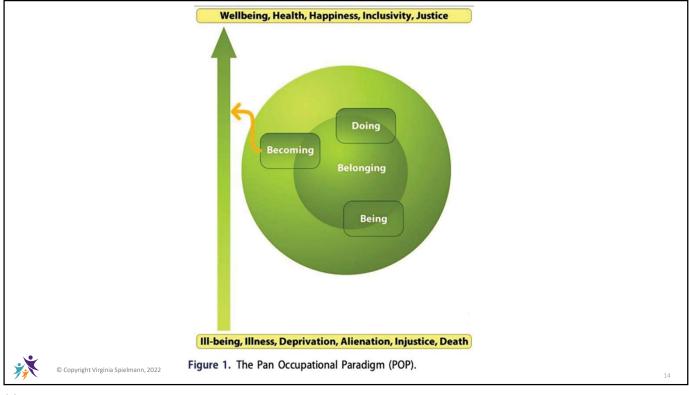


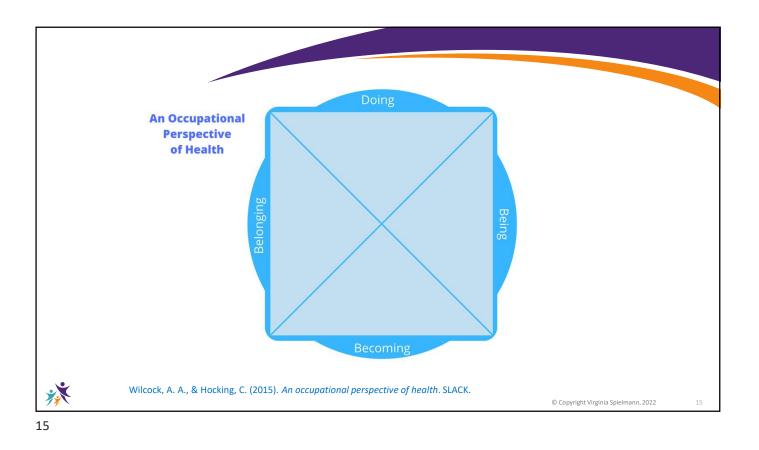
## **Occupation**

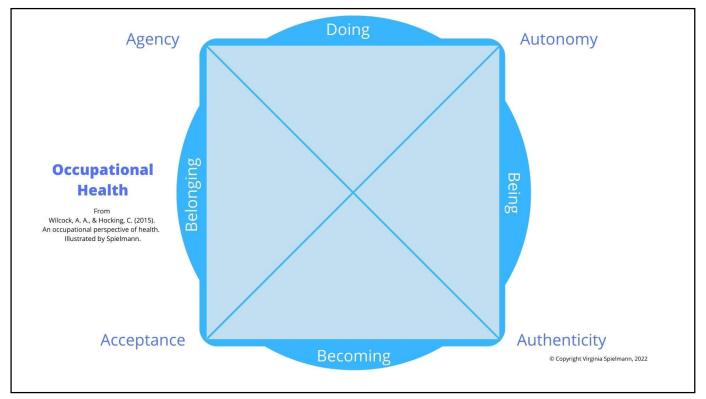
- Everyone's uniqueness is expressed through occupation.
- Includes individual, group, communal, corporate, national and global occupations.

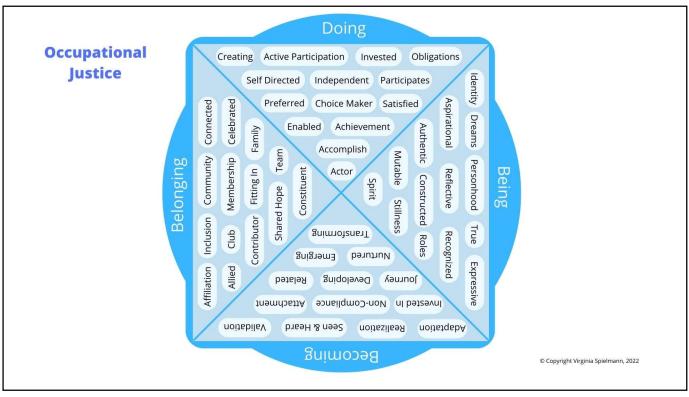
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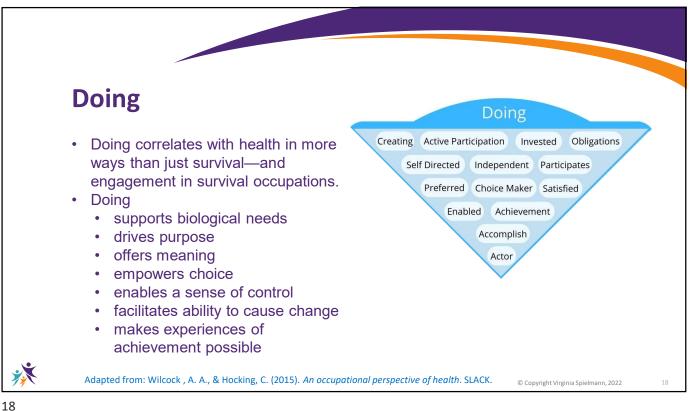
- Meaning making.
- Doing-Being-Becoming-Belonging











## Doing

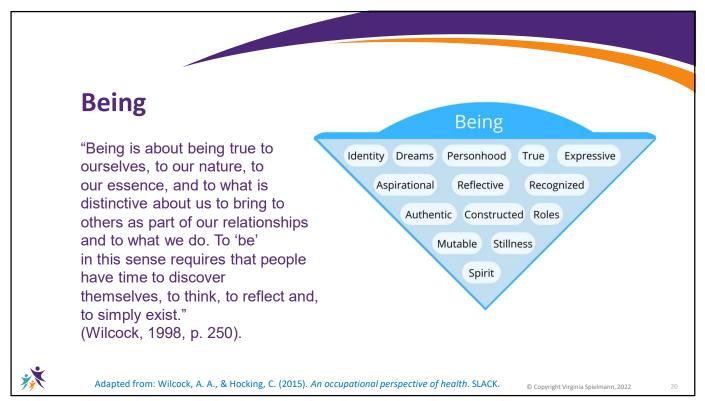
"Health is created and lived by people within the settings of their everyday life; where they learn, work, play, and love."

WHO: The Ottawa Charter for Health Promotion, 1989



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## Being

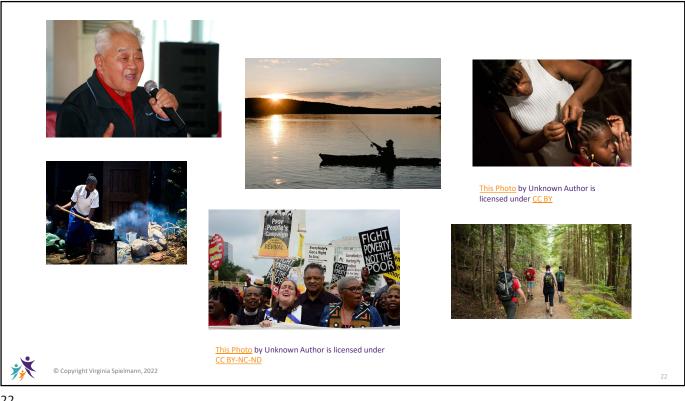


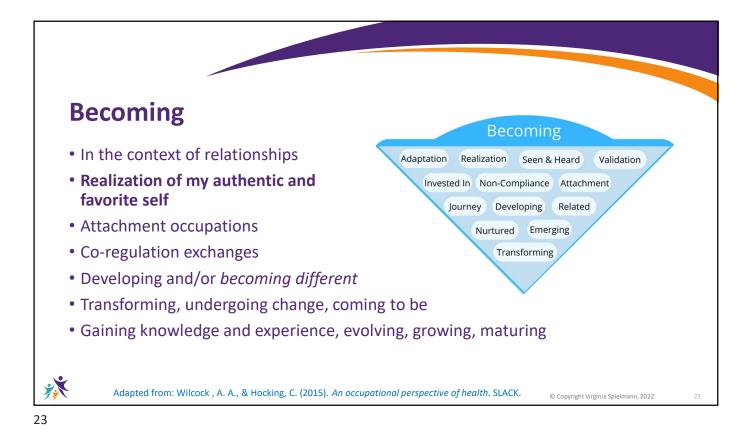
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Health depends on validation of "the uniqueness of each person and the need to respond to each individual's spiritual quest for meaning, purpose, and belonging."

WHO: Health for All in the Twenty-First Century, 1998

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"As a child is mastering the successive levels of functional emotional development, she is at the same time becoming a part of her social group in a progressively more differentiated way. In other words, the growth of a child's mind and her social development are inextricably tied together. Indeed, the growth of a child's mind and the formation of groups are inextricably tied together." (pp.324-325)

Greenspan, S. & Shanker, S. The First Idea. (2004) De Capo Press, Cambridge, MA.

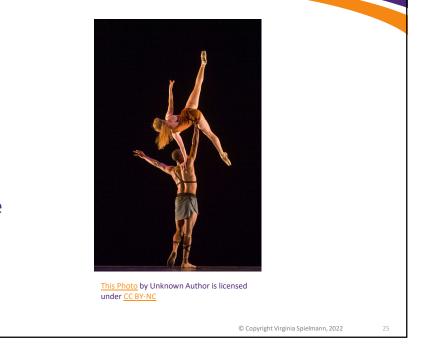


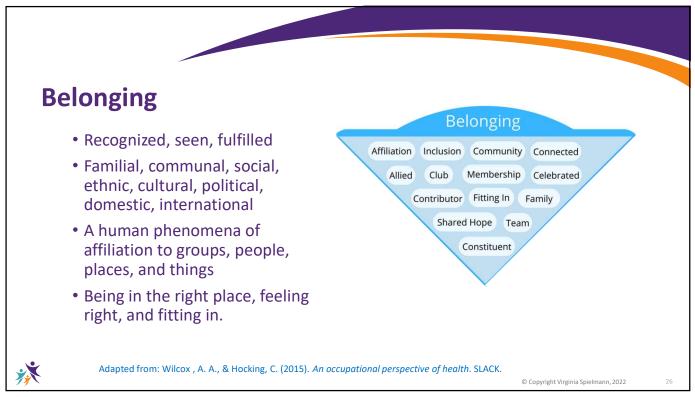


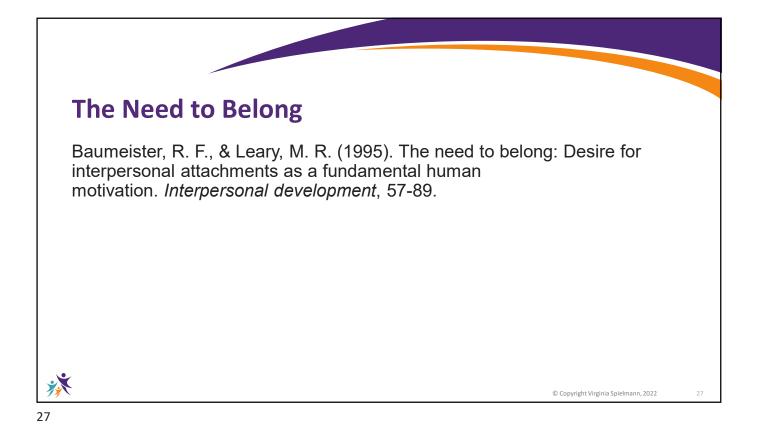
"Life is a process. We are a process. Everything that has happened in our lives . . . is an integral part of our becoming . . . awareness of every aspect of ourselves allows us to become who we are."

Schaef







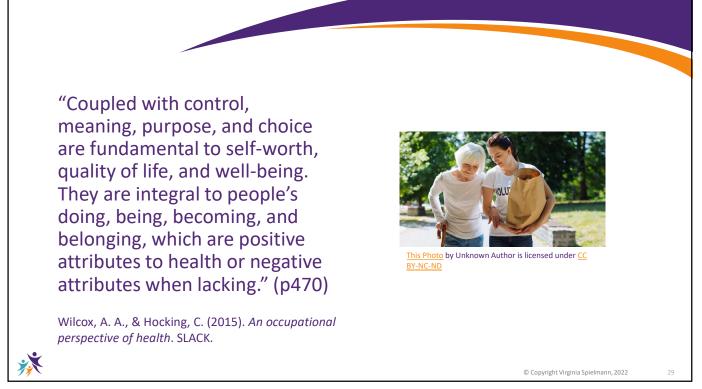


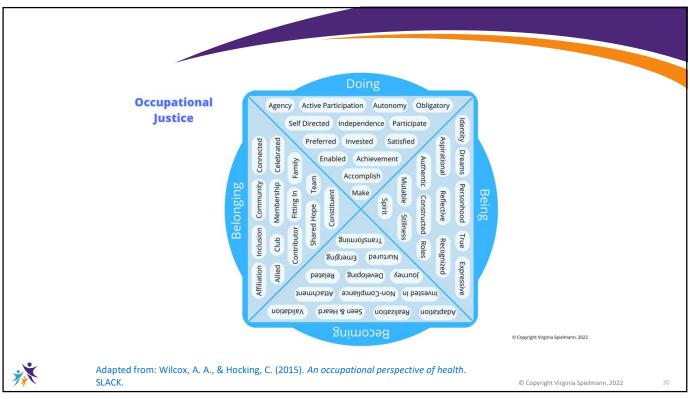
"Adolescence may indeed be the most difficult time for belongingness. For very young children, belongingness is centered on the family, which one hopes is fairly stable. By the teen years, however, that is no longer enough, and acceptance by the peer group is paramount. Moreover, the egocentrism of childhood is gone by adolescence, leaving them able to realize that others might view them much more negatively than they see themselves. The shifting cliques and friendship patterns, combined with a slow dawning awareness of complex social rules that everyone but you seems to understand, make belongingness highly insecure and tenuous. But as Mark says, these concerns subside as one moves into adulthood and establishes some important contexts for belongingness, such as work and family. As long as one belongs securely there, there is less need to worry about being accepted everywhere."

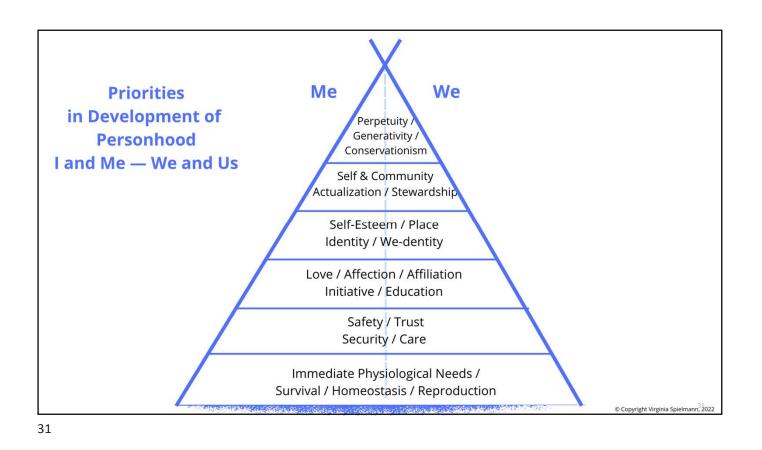
Allen, K. A., Gray, D. L., Baumeister, R. F., & Leary, M. R. (2022). The need to belong: A deep dive into the origins, implications, and future of a foundational construct. *Educational Psychology Review*, *34*(2), 1133-1156.

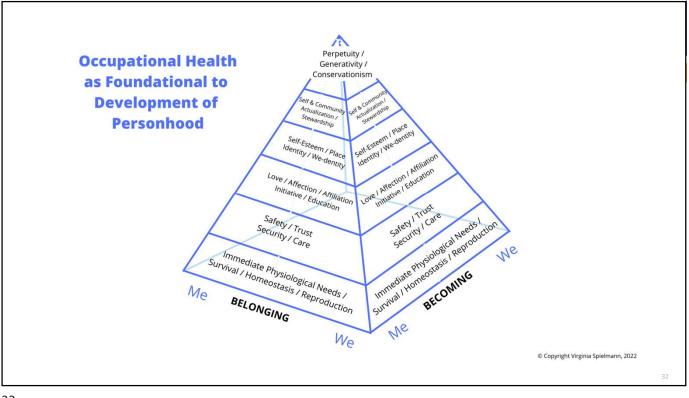
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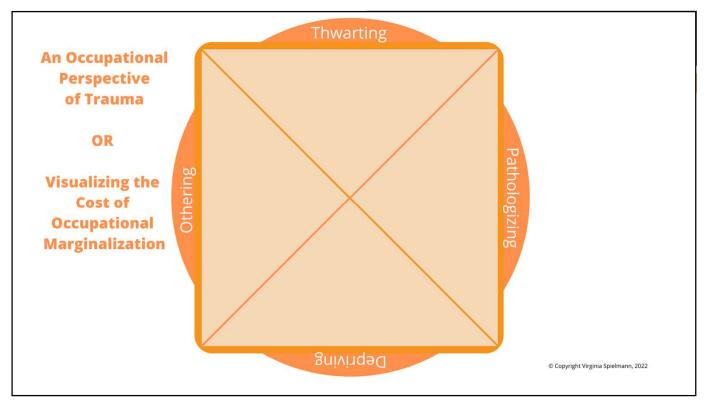


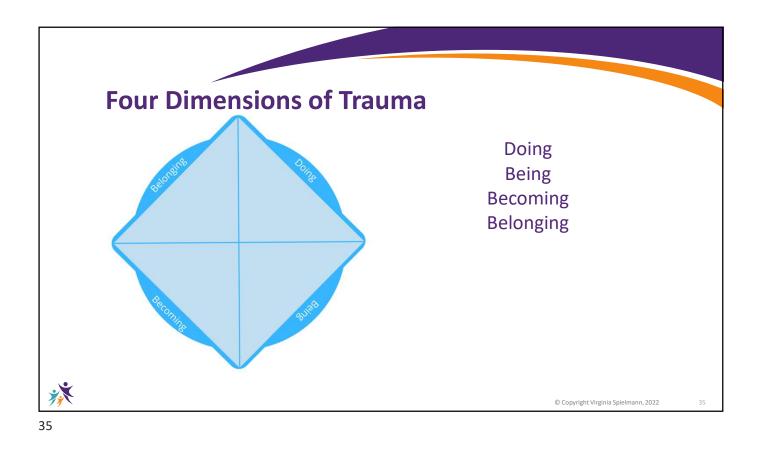


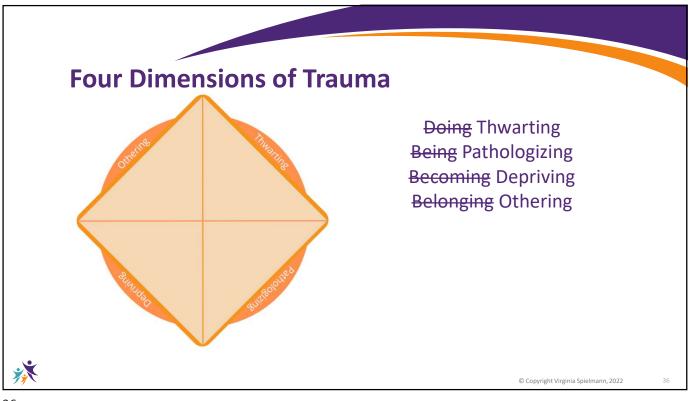


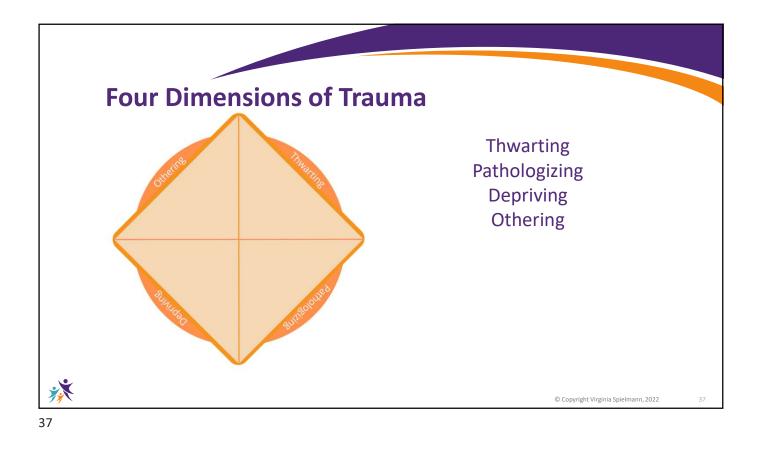




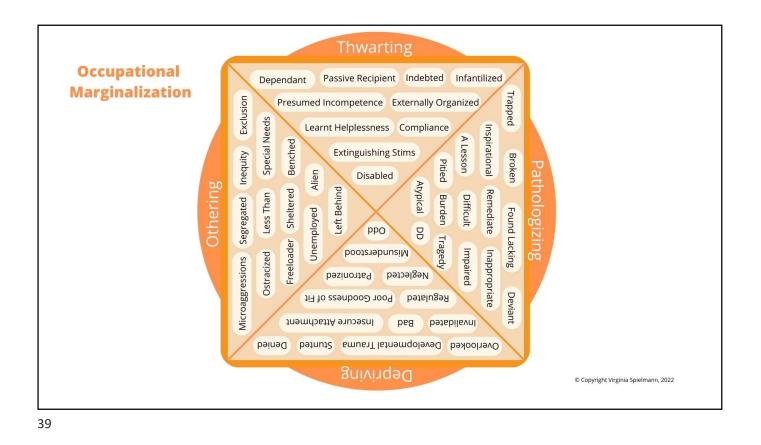




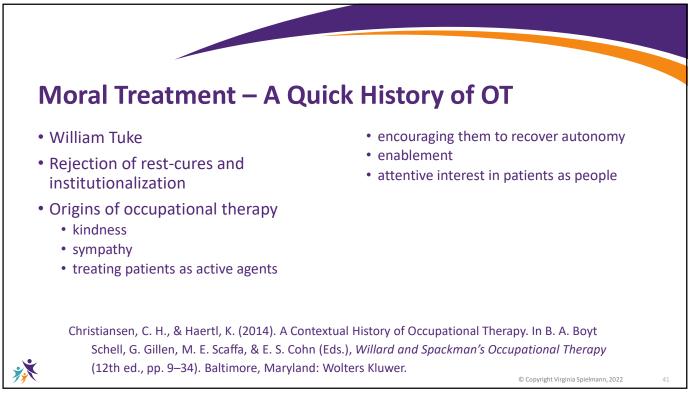






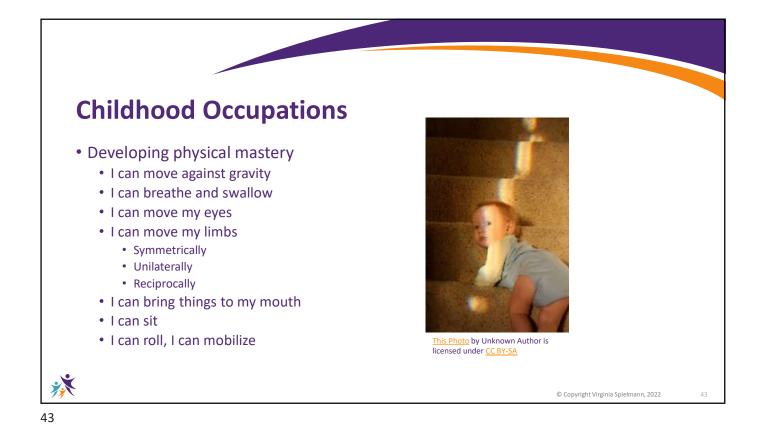




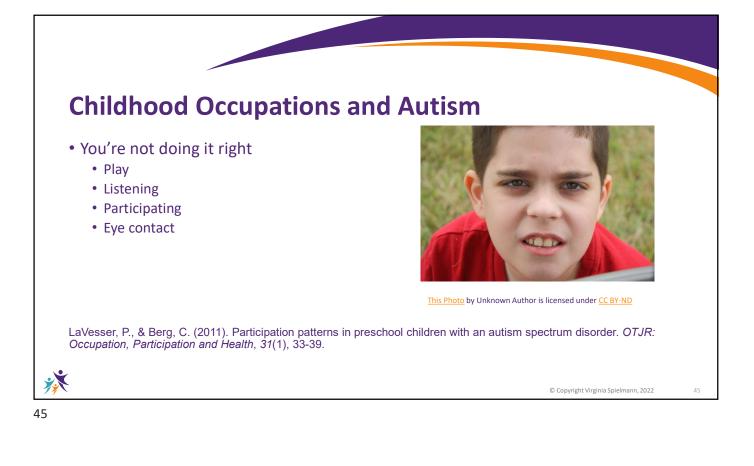








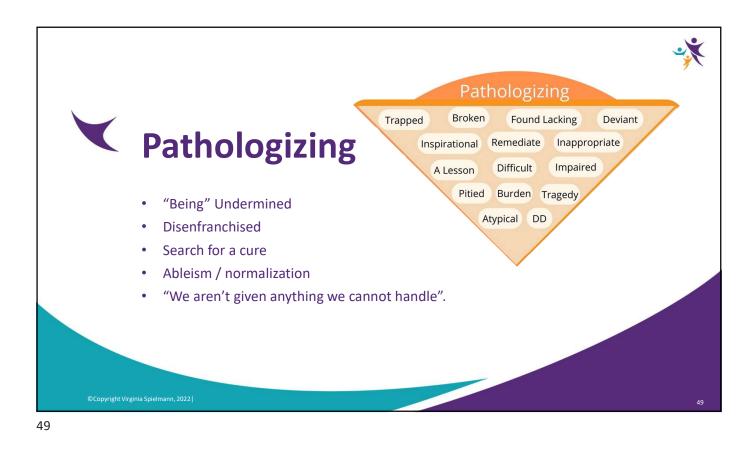




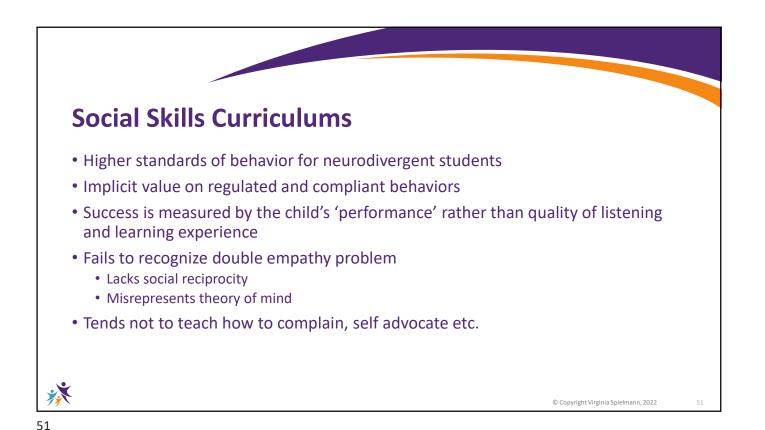


Cultural Belief	Thwarted Occupations/Performance Patterns
Children need to do as they are told.	Exploration of boundaries – physical and social risk taking.
Nice children share.	Negotiation, shared social problem solving, boundary setting.
The neurodivergent child must go nto therapy immediately.	Play, free-time, self-direction, boredom.
ndependence is prioritized over nterdependence.	Requesting help. Working together. Team work. Partnering.
Neuromajority play is the correct way to play.	Free play. Self expression. Exploration of interests, patterns, aesthetics etc. Self soothing.

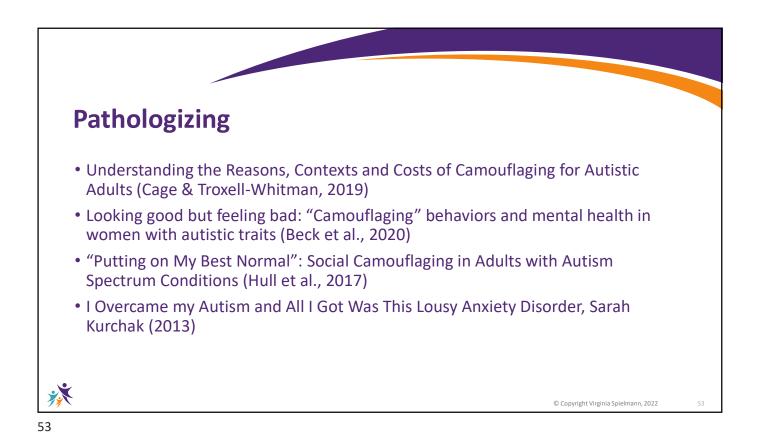
Cultural Belief	Consequence
Children need to do as they are told.	Thwarted creativity and idea generation. Doing is externally controlled. Consent is not respected. We do not nourish realization of how to give or deny consent to others.
Nice children share.	Thwarted social development. True sharing is not cultivated, suppression of self is prioritized.
The neurodivergent child must go into therapy immediately.	The primary occupation of childhood is remediation; the child is taught that they are deviant. Thwarted play occupations and co-occupations.
Independence is prioritized over interdependence.	Learnt helplessness, or self sufficiency. Thwarted development of shared social problem solving, capacity to accept help or partial help, or ability to trust others when vulnerable.
Neuromajority play is the correct way to play.	Thwarted exploration of self. Imposed performative play schemas do not match processing style, therefore internal working models are not generated. Development of self organization is thwarted.











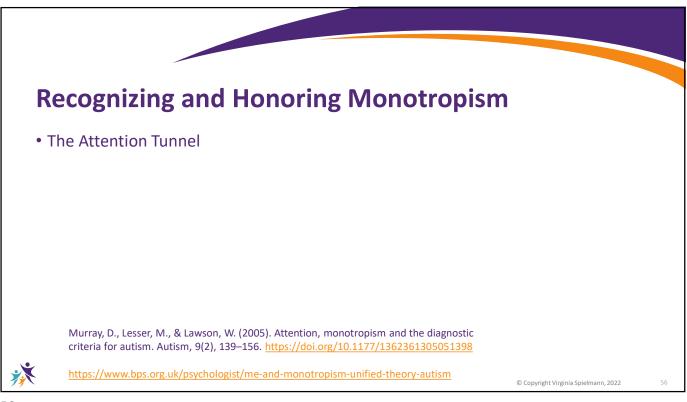


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"Since scientists and societies have historically made significant errors in deciding which behaviors (lefthandedness, homosexuality) should be treated, and in which kinds of people they deem acceptable and valuable, behavior therapies involving non-consenting clients should require an ethical review process in order to decide which behaviors should be treated."

Bagatell, N. (2010). From cure to community: Transforming notions of autism. *Ethos*, *38*(1), 33-55.

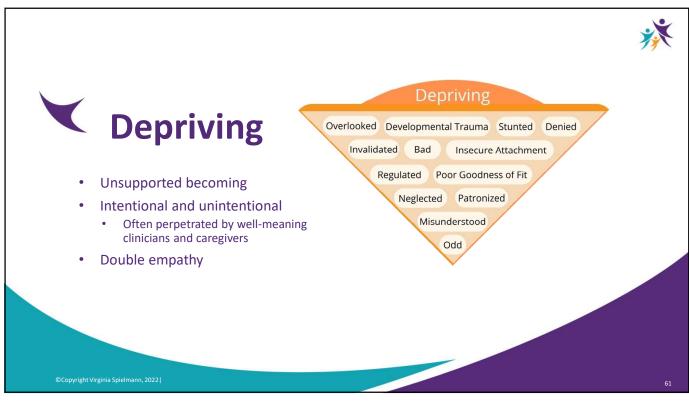


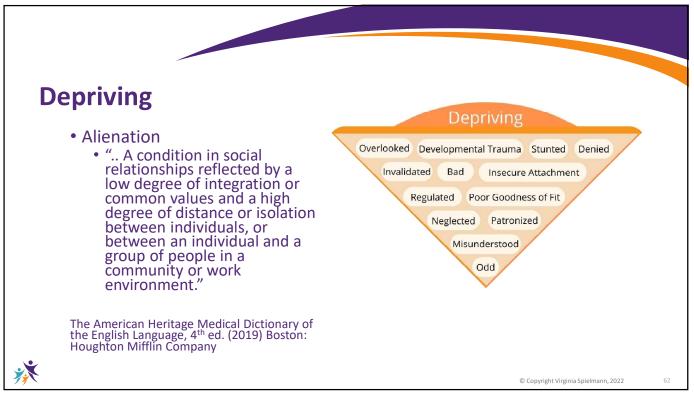
Cultural Belief	Denied Occupations/Performance Patterns
Children must make eye contact.	Authentic listening, learning, communication, regulated exchanges.
Courtesy over candor.	Monotropism, social confidence. Becoming.
The odd child is at risk of being bullied. We must teach them socially appropriate behavior.	Self realization, social competence. Becoming, self expression and exploration.
Social skills can be taught cognitively.	Embodied development of social confidence and flourishing.

Cultural Belief	Consequence
Children must make eye contact.	Forced discomfort. The way a person may naturally need to listen is aberrant. Redirection of cognitive resources <i>away from learning</i> and towards appearing to be learning.
Courtesy over candor.	Small talk is taught as a discreet skill that must be mastered in order to master "social skills". Dynamic navigation of interpersonal relations is under- developed.
The odd child is at risk of being bullied. We must teach them socially appropriate behavior.	Pathologized identity. We teach that the fault lies with the unusual individual not the bully.
Social skills can be taught cognitively.	Social skills are taught as concrete and rigid rules in which neurodivergent communication styles are deviant. The neurodivergent communication partner does not experience compassion and perspective taking but is expected to demonstrate competence in both (in a neurotypical manner).

Sensory Motor Difference / Disability	Example of Pathologizing Goal	
Tactile Defensiveness (Discomfort or pain when wearing clothes, with incidental, and light touch.)	Patient will demonstrate decreased tactile defensiveness by tolerating hair brushing and face washing without adverse reactions with minimal verbal cues.	
Sensory Over Responsivity to sound	Student will demonstrate improved modulation of auditory system by staying in line during classroom transitions (class bells) and staying in place during start and end of day (school chimes).	
Motor apraxia in autism**	Adult will be able to sit at a table and work on employment task for 30 minutes at a time without needing a break.	
Alexithymia	When shown a photographic image patient will be able to accurately identify emotions of others 8/10 times.	
Intolerance for uncertainty	Student will reduce instances of Passive Non-Compliance (becomes purposely and increasingly distracted through ignoring tasks, demands, or staff directives) in response to unscheduled change. 20% of intervals or less, both across all educational environments and within each educational environment, as measured across a one-week period.	
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Sensory Motor Difference / Disability	Potential Consequence
Tactile Defensiveness (Discomfort or pain when wearing clothes, with incidental, and light touch.)	Nervous system becomes sensitized to stress. Abundance of cortisol. Possible similarities to chronic pain.
Sensory Over Responsivity to sound	Baseline state of arousal becomes hyper vigilant. Easily triggered into a fight or flight response. May be perceived as aggressive and labelled with "difficult behaviors".
Motor apraxia in autism**	Body-level ability to be stationary incorrectly viewed as measure of competence.
Alexithymia	Learns monocultural rote labeling of other's emotions; lacks accuracy and nuance.
Intolerance for uncertainty	Fragile self-integrity, psychological trauma, self-doubt, emotional distress, poorly developed self-regulation.





#### **Depriving - Autism**

"The potential implications of experiencing isolation, marginalisation and bullying at school on the development of self-understanding and self-appraisal in students with ASD can only be fully understood when set in the context of empirically supported self and identity theories which converge in grounding self-development in day-to-day interactions with both individuals and relevant social groups (e.g. Bruner, 1990; Cooley, 1902; Markus et al., 1997; Mead, 1934; Sedikides and Brewer, 2001; Tajfel and Turner, 1979). Self-development is seen as inherently socially constituted through interactions with (and perceptions of) others, while these interpersonal experiences are themselves informed by a socially acquired understanding of both the nature of relationships and the individual's thoughts and feelings about themselves (Morf and Mischel, 2012)."

Williams, E. I., Gleeson, K., & Jones, B. E. (2019). How pupils on the autism spectrum make sense of themselves in the context of their experiences in a mainstream school setting: A qualitative metasynthesis. *Autism*, 23(1), 8-28.

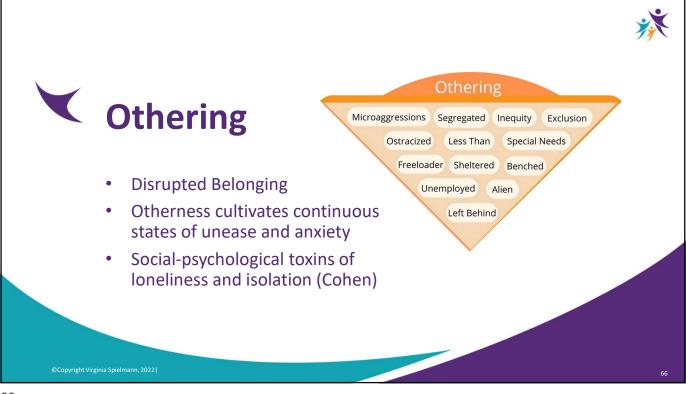
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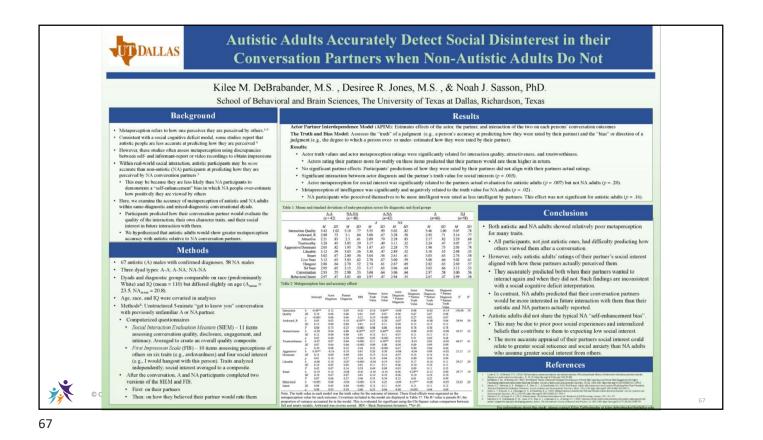
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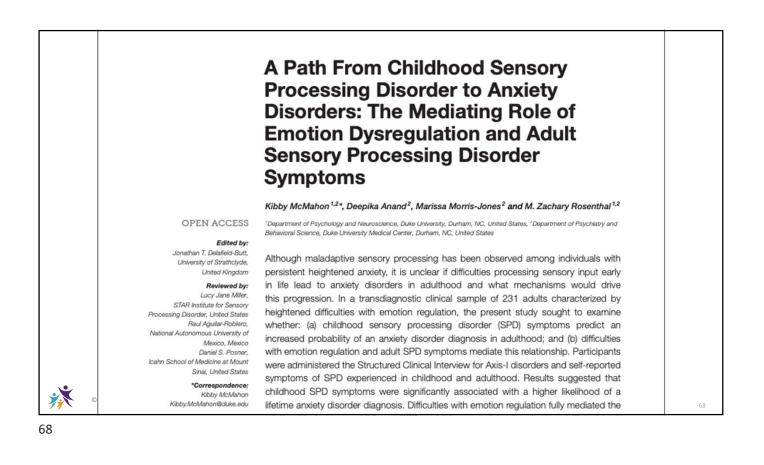
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Cultural Belief	Denied Occupations / Performance Patterns
Cognitive ability can be ascertained via motor outputs. Developmental age is accurate and should guide care.	Age-appropriate occupations across domains.
Intervention for neurodivergence is corrective or remedial.	Attachment co-occupations. Feeling seen.
Sheltered employment is a kindness.	Employment, self sufficiency, professional development.
The spoken word is a superior form of communication.	Natural communication, nuanced consent, boundary setting, negotiation, self expression.
Attention seeking is a cause of multiple "misbehaviors".	Accessing co-regulation, negotiating needs, learning to ask for help, self- attunement.

Cultural Belief	Consequence
Cognitive ability can be ascertained via motor outputs. Developmental age is accurate and should guide care.	Lack of exposure and engagement/participation at chronological age may perpetuate cycle of perceived inability. Individual believes in externally driven messages regarding self-competence OR becomes resentful.
ntervention for neurodivergence is corrective or remedial.	Unable to self-direct, reliant on external organizers, rote rule following, negative self-belief OR becomes resentful.
Sheltered employment is a kindness.	Meaningful employment, limited employee rights, unable to earn living wage.
The spoken word is a superior form of communication.	Violation of basic human rights.
Attention seeking is a cause of multiple "misbehaviors".	Fragile self-integrity, psychological trauma, self-doubt, emotional distress, poorly developed self-regulation.





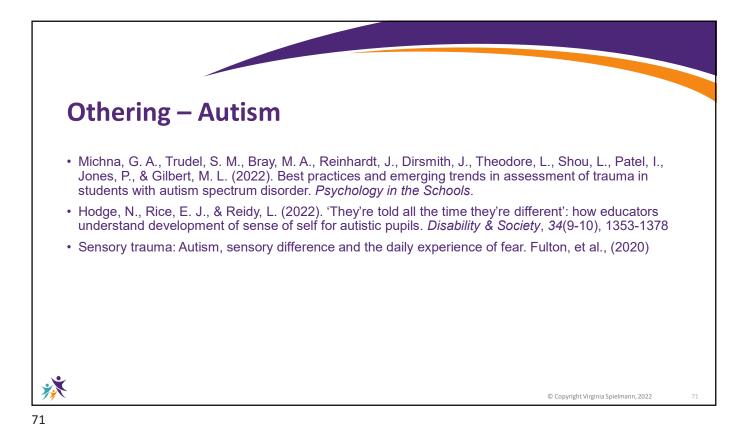


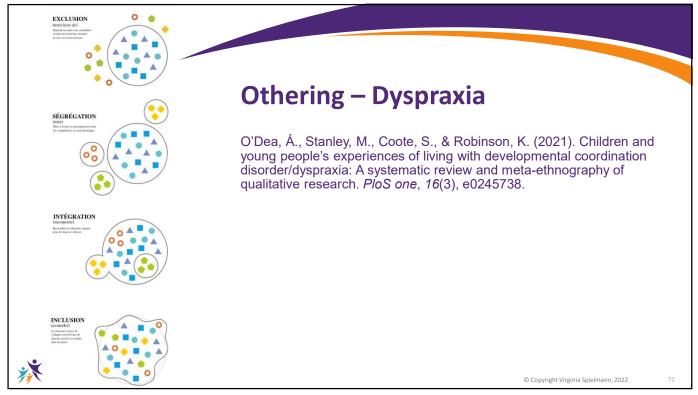
As disabled people have increasingly analyzed their segregation, inequality and poverty in terms of discrimination and oppression, research has been seen as part of the problem rather than part of the solution ... Disabled people have come to see research as a violation of their experience, as irrelevant to their needs and as failing to improve their material circumstances and quality of life.

Bagatell, N. (2010). From cure to community: Transforming notions of autism. *Ethos*, *38*(1), 33-55.

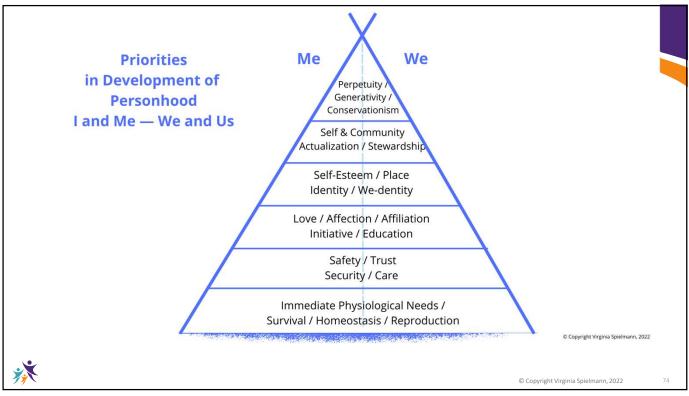


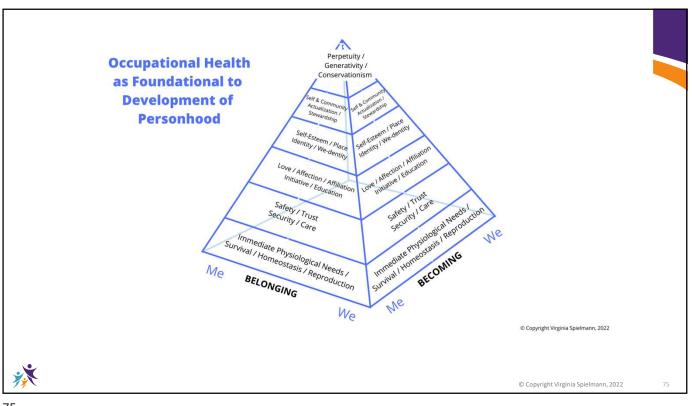


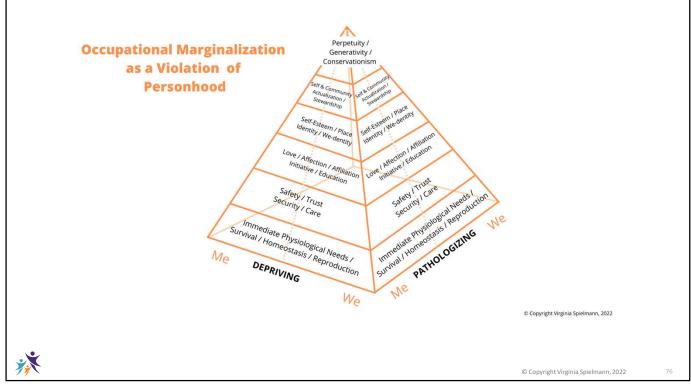


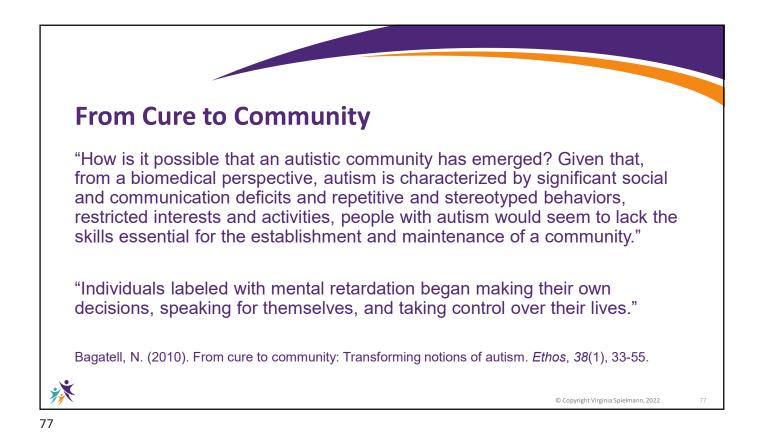


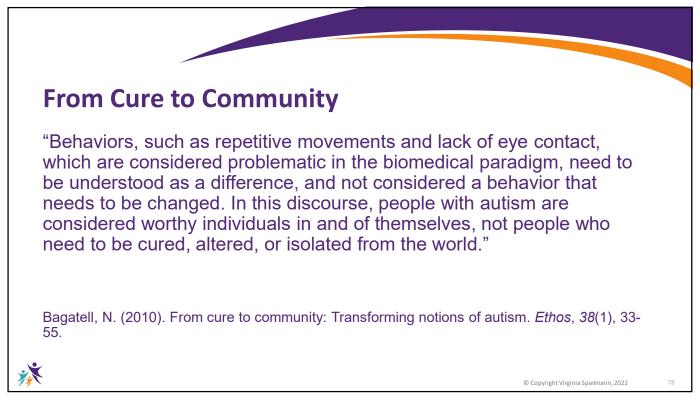
Cultural Belief	Denied Occupations / Performance Patterns
Inclusion is mostly geographic, or 'locational'.	Classroom citizenship / workplace membership, peer relationships.
We must seem normal in order to enhance acceptance and belonging by other people	Self actualization, finding your 'tribe'.
There are rules that you can learn to increase your social desirability.	Making authentic friendships, boundary setting, shared interests.
An adult needs to monitor and facilitate all social interactions of the special needs child.	I never get to be the mean one, or the bully, or inappropriately exploit a power dynamic.

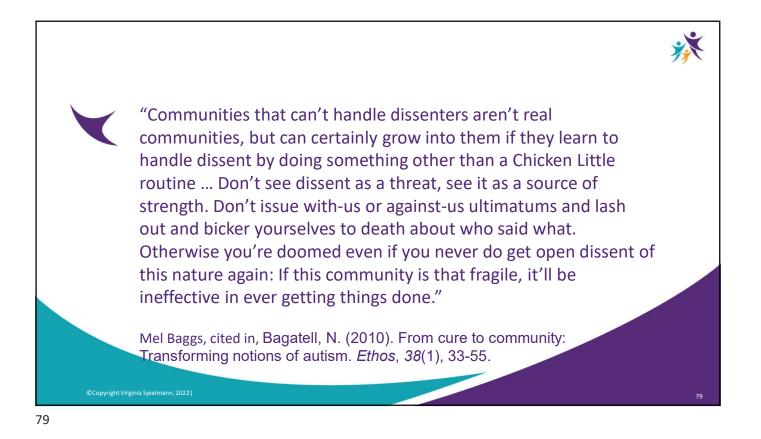


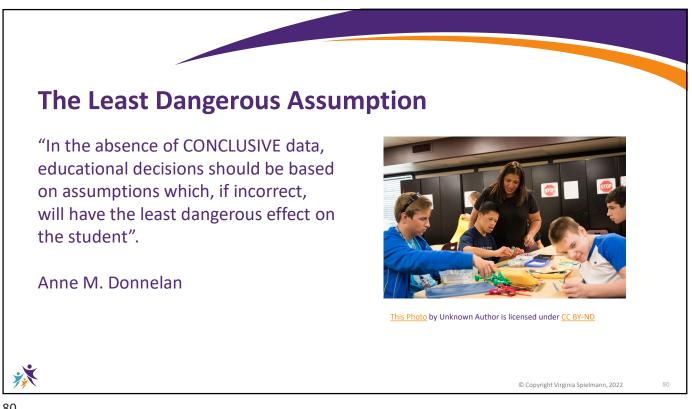














"The lesson isn't so much about the power of an ... intervention per se, as much as it is about *the power that we all hold as engineers of one another situations to bring out one another's best*."

Geoffrey L. Cohen

#### 81

# Why is Belonging so Important?

- Belonging maps to autonomy and feelings of mastery
- Big predictor of teen mental health problems is a sense of connection at school and at home "I belong at school, and I belong in my home"

Dutcher, J. M., Lederman, J., Jain, M., Price, S., Kumar, A., Villalba, D. K., Tumminia, M. J., Doryab, A., Creswell, K. G., Riskin, E., Sefdigar, Y., Seo, W., Mankoff, J., Cohen, S., Dey, A., & Creswell, J. D. (2022). Lack of Belonging Predicts Depressive Symptomatology in College Students. Psychological Science, 33(7), 1048–1067. https://doi.org/10.1177/09567976211073135



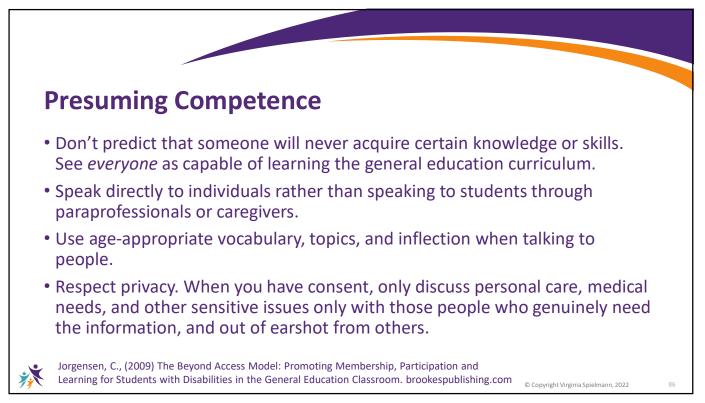


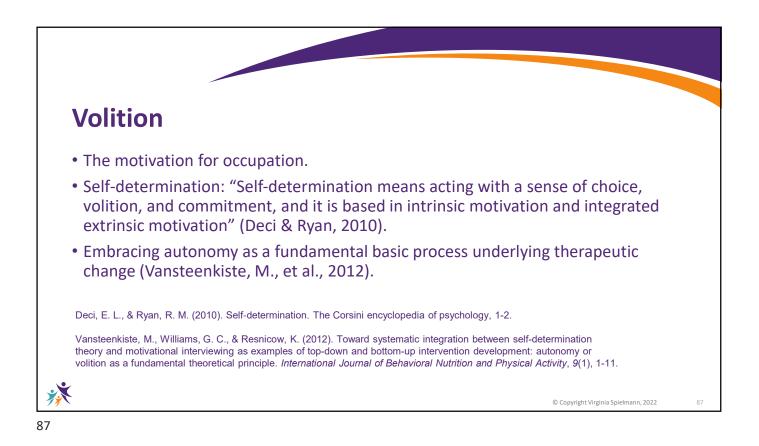


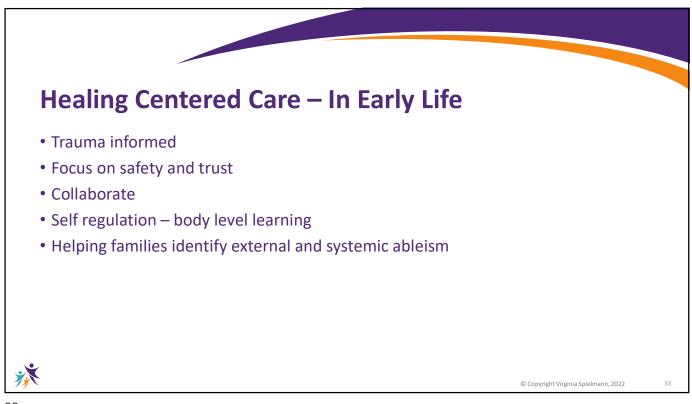
#### **Presuming Competence**

The assumption that everyone can participate in ageappropriate general education, leisure occupations, and play, as well as form meaningful relationships.



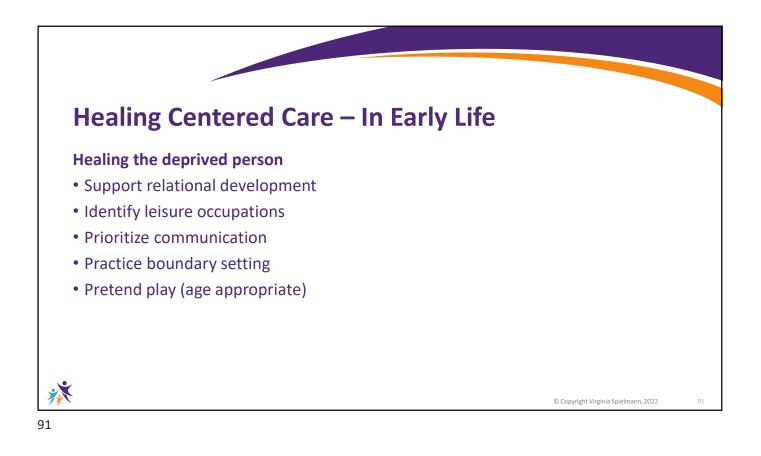


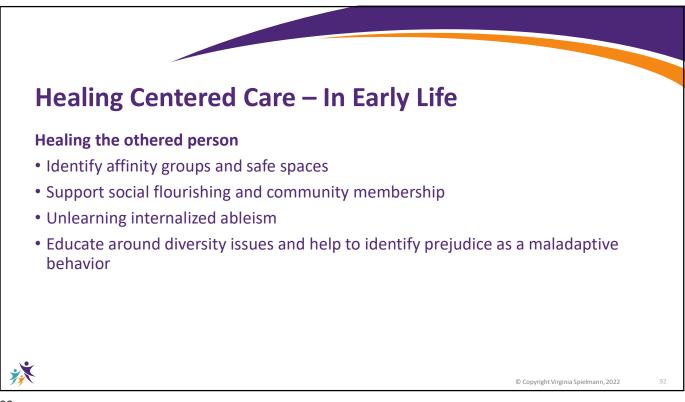


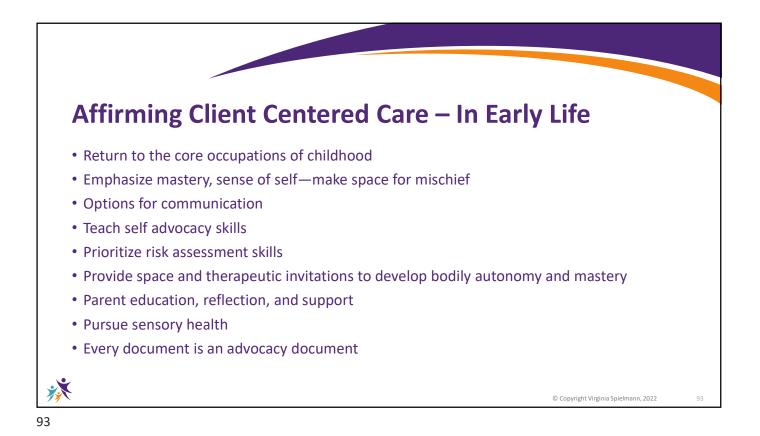




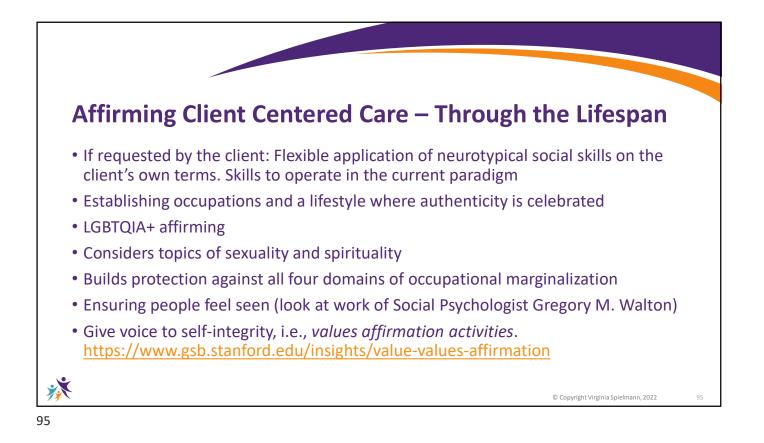














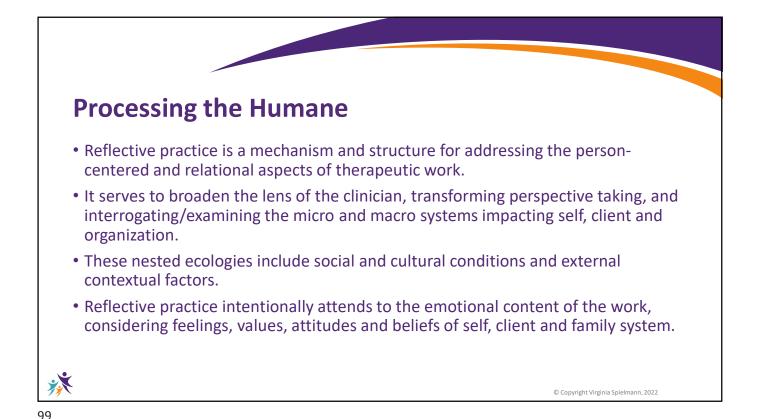
"But living with diversity means getting comfortable with people who might not always think like you, people who don't have the same experience or perspectives. That process can be challenging. But it might also be an opportunity to expand your horizons and examine your own buried bias."

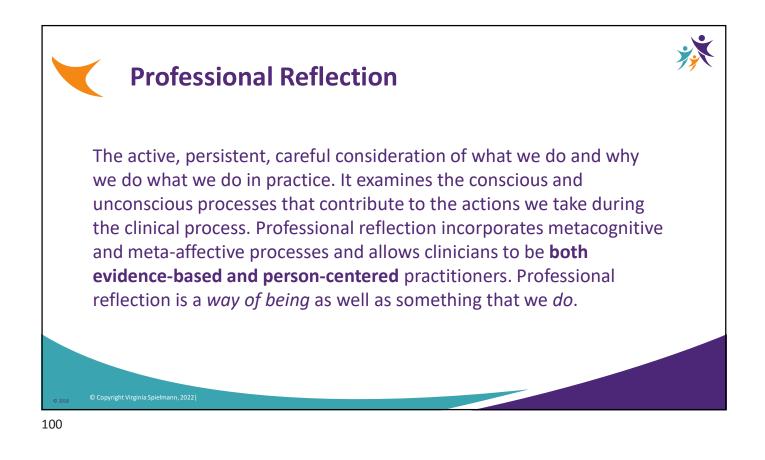
"Bias, even when we are not conscious of it, has consequences that we need to understand and mitigate. The stereotypic associations we carry in our heads can affect what we perceive, how we think, and the actions we take."

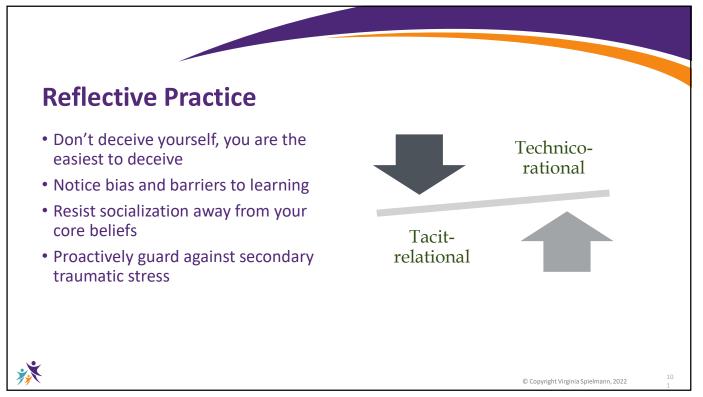
Eberhardt, J.L., (2019) Biased: Uncovering the Hidden Prejudice That Shapes What We See, Think, and Do, Penguin Books









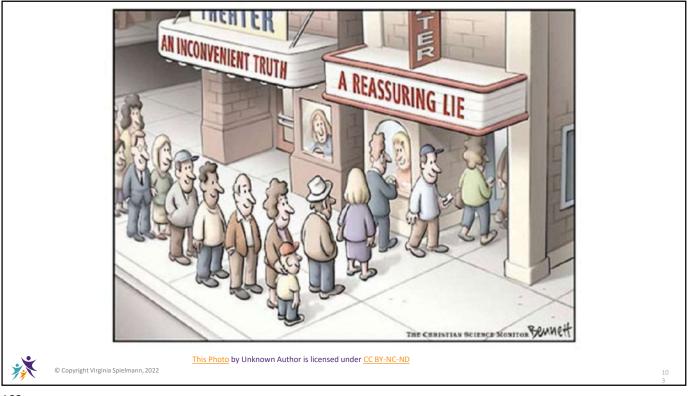


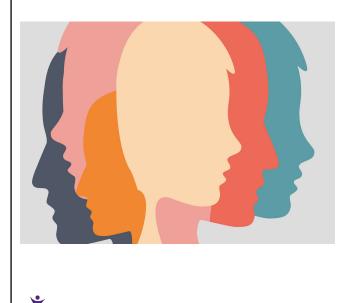
101



"This work is too important and too complex to do alone."

Jeree Pawl





### "We choose what to pay attention to based on the ideas that we already have in our heads."

Eberhardt, J.L., (2019) Biased: Uncovering the Hidden Prejudice That Shapes What We See, Think, and Do, Penguin Books

104

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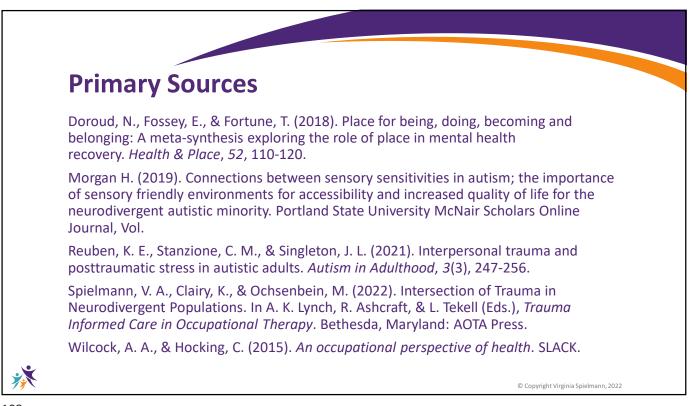
We humans are in every case remarkably different in the ways we are the same, and by the same token extraordinarily similar in the ways we're different; we're at once united and kept apart by whatever history we have in common. ... If an anthropologist, sociologist, or psychologist is to understand the particular humans who are the object of their studies it makes sense to begin with an awareness that every human being incorporates the history of his or her relations with others – a history that is at once social and personal, physical and psychological – and that to explain any aspect of what it is to be human demands an explanation of this micro historical process or at least an acknowledgement of it.

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... Neither as academics nor as policymakers should we presume to know what is good for others: where we do so it's almost bound to be the case that we are imposing on others conditions that may be good for us but probably not for them; and this is so even where (hand on heart) we have consulted with those we aim to help – the problem here being that even to ask the relevant questions requires real, in depth, long term knowledge about the people with whom we're speaking and the real respect in which such knowledge is founded. ...

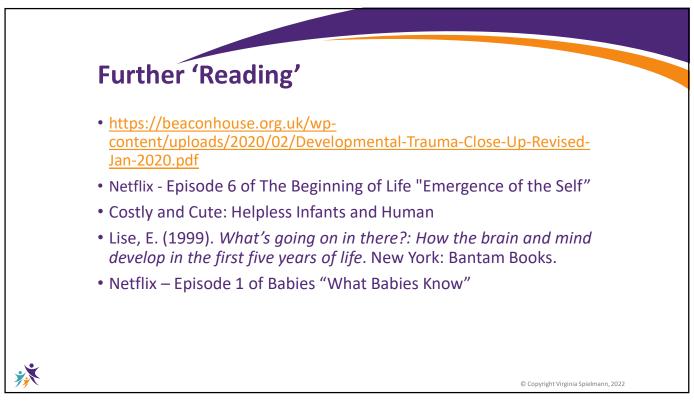
The fundamental condition then of finding out about others lies in knowing that really and truly you know nothing about them, but that you can come to know something provided you grant to all those others the same humanity that you grant yourself: that is, that because all our ideas and practices are historical products, what others say and do is as valid in its humanity as what we say and do ourselves. Who knows but that by understanding how this can be, we may arrive at some deeper (more humble, more compassionate, more skeptical) insights into ourselves. (Toren, 2008, pp. 110–111)

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54







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